



अण्डमान तथा निकोबार प्रशासन
ANDAMAN AND NICOBAR ADMINISTRATION
स्वास्थ्य सेवा निदेशालय
Directorate of Health Services

Sri Vijaya Puram, dated

11 H
June, 2026

ORDER NO: 1087

The following transfer and posting amongst the Health Educator are hereby ordered with immediate effect.

| S.No. | Name of the Employee | From | To | Remarks |
|-------|--------------------------|----------------|-----------------|---|
| 01. | Ms.Sagarika Mistry | PHC Hutbay | BJRH, C/N | Vice Sl.No.2 |
| 02. | Shri Sainudheen Chekkath | BJRH,C/N | CHC, Bambooflat | Against Existing vacancies. |
| 03. | Shri Arbinda Biswas | PHC, C/Bay | PHC, Tushnabad | Vice Sl.No.04 (He will provide medical coverage at PHC, Manglutan thrice in a week in addition to his own duties). |
| 04. | Shri Madan Singh | PHC, Tushnabad | PHC, Hutbay | Vice Sl.No.01 |
| 05. | Ms. Ananya Singha Roy. | PHC, Manglutan | CHC, Diglipur | Against Existing Vacancy. |

All Medical Officers In-Charge concerned are hereby directed to relieve all the transferred staff on or before 20.06.2026 and submit a compliance report to this Directorate by 25.06.2026.

This issues with the approval of the Competent Authority.

sd
Assistant Director (Admn.)
(F.No. 3-21/2001/DHS/e-29242)

OFFICE ORDER BOOK

Copy to:-

1. The PS to Secretary (Health), A&N Administration, for kind information of Secretary (Health).
2. The Deputy Director (HIC), DHS, for kind information.
3. The Assistant Secretary (Health), A&N Administration, for information.
4. The Chief Pay & Accounts Officer, Sri Vijaya Puram, for kind information.
5. The Pay & Accounts Officer, SVP/Rangat/Car Nicobar for kind information.
6. The Senior Accounts Officer, DHS, Sri Vijaya Puram for information.
7. The Medical Superintendent, BJRH, Car Nicobar, for information and necessary action.
8. The Chief Medical Officer (I/c), CHC, Bambooflat/Diglipur for information and necessary action.
9. The Medical Officer (I/C), PHC, Tushnabad/PHC Manglutan/Campbell Bay/Hutbay for information and necessary action.
10. The Nodal Officer (IT) for information and necessary action please.
11. Concerned person through their respective incharges.
12. Concerned file.

sd
Assistant Director (Admn.)
19/6
20/6